

**RECEIVED
CENTRAL FAX CENTER**

JUN 02 2006

F A C S I M I L E

Name: U.S. Patent & Trademark Office
FAX: (571) 273-8300
Application No.: 10/645,900
Filing Date: August 20, 2003
Inventor: VINKE, David
Art Unit: 2138
Confirmation No.: 8193
Examiner: Gandhi, Dipakkumar B.
From: Eric J. Whitesell, Reg. No. 38,657
Today's Date: June 2, 2006
Attorney Docket No.: 03-0862 81575
Pages: 11 pages (including this 1-page coversheet)
Dispatched by: Eric J. Whitesell

Transmitted herewith for filing via facsimile:

Transmittal (1 p.)
Amendment "B" (9 p.)

The documents accompanying this facsimile transmittal cover sheet contain information from Eric James Whitesell, Registered U.S. Patent Agent, which may be confidential and/or legally privileged. The documents are intended only for the personal and confidential use of the addressee identified above. If you are not the intended recipient or an agent responsible for delivering these documents to the intended recipient, this is to provide notice that any review, disclosure, copying, distribution or the taking of any action in reliance on the contents of this transmitted information is strictly prohibited. If you have received this facsimile in error, please notify the sender immediately to arrange for the return of any documents that were printed from this transmission in error. Thank you.

Eric James Whitesell
Registered U.S. Patent Agent
Carlsbad, California 92010
Telephone/Fax 760-720-0268

**RECEIVED
CENTRAL FAX CENTER****JUN 02 2006**

PTO/SB/21 (09-04)

Approved for use through 07/31/2006. OMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

TRANSMITTAL FORM (to be used for all correspondence after initial filing)	Application Number	10/645,900	
	Filing Date	August 20, 2003	
	First Named Inventor	VINKE, David	
	Art Unit	2138	
	Examiner Name	Gandhi, Dipakkumar B.	
Total Number of Pages in This Submission	11	Attorney Docket Number	03-0862 81575

ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment/Reply (9 p.) <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Reply to Missing Parts/ Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): fax cover sheet (1 p.)
Remarks _____		
Customer No. 24319		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT			
Firm Name			
Signature	/ Eric James Whitesell /		
Printed name	Eric J. Whitesell #38657		
Date	June 2, 2006	Reg. No.	38,657

CERTIFICATE OF TRANSMISSION/MAILING			
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:			
Signature	/ Eric James Whitesell /		
Typed or printed name	Eric J. Whitesell #38657	Date	June 2, 2006

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

**RECEIVED
CENTRAL FAX CENTER**

JUN 02 2006

Amendment "B" page 1 of 9
10/645,900

DOCKET NO. 03-0862 81575

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: VINKE, David et al. }
Serial No.: 10/645,900 }
Filed: August 20, 2003 }
For: METHOD AND CIRCUIT FOR }
SCAN TESTING LATCH BASED }
RANDOM ACCESS MEMORY }
Art Unit: 2138 }
Examiner: Gandhi, Dipakkumar B. }

CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being
facsimile transmitted to the USPTO or deposited with
the United States Postal Service with sufficient postage
as first class mail in an envelope addressed to:
Commissioner for Patents, P.O. Box 1450, Alexandria,
VA 22313-1450 on the date below.

June 2, 2006 / Eric James Whitesell /
Eric J. Whitesell #38657

AMENDMENT "B" UNDER 37 C.F.R. § 1.111

Mail Stop: AMENDMENTS
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Please enter the following response to the non-final
Office Action mailed on May 17, 2006.